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Enrique Dussel's Ethics of LiberationThe Religious Roots of RebellionThe Liberation Theology DebateSpirituality of LiberationFuture of Liberation TheologyPeking ReviewTheology of the PeopleBirgittianaConnexionsEuropean Review of Latin American and Caribbean StudiesTheologies in ConflictMario Vargas LlosaMissiologyWorld Marxist ReviewNew Serial TitlesLiberation TheologyThe Origins and Early Development of Liberation Theology in Latin AmericaPolitical AffairsAfrica Special ReportLatin America Report Frederick B. Mills Phillip Berryman Rosino Gibellini Jon Sobrino Ivan Petrella Scannone, Juan Carlos, SJ Alfred T. Hennelly Roy Charles Boland Emilio Antonio Núñez C. Eddy José Muskus

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this book introduces the methodology and basic concepts of dussel s ethics of liberation enrique dussel is one of the principal founders of the philosophy of liberation in latin america frederick b mills discusses how for dussel we can realize our co responsibility for human life by responding in accord with ethical principles to the appeals of victims of the prevailing capital system mills shows how these principles when subsumed in the political and economic fields aim at overcoming the ongoing assault on human life and nature and provide a moral compass for forging a path to liberation he makes the case that the study of dussel is critical to the understanding of liberatory thought in latin america today this book aims to introduce the ethics of liberation to a broader audience in the global north where dussel s ideas are urgently relevant to progressive political and economic theory and praxis

this is a provocative and important contribution to understanding the role of catholicism in the struggle for justice in central america phillip berryman writes with the sensitivity and passion of a christian who has lived the biblical option for the poor penny lernoux

how is it possible to live a spiritual life what should the kernel of this spirituality be in this world of crises challenges and change from his immersion in the violent and struggle filled

reality of central america jon sobrino articulates a way to imbue the practice of liberation with spirituality a dimension that critics often charge is lacking in liberation theology

there is a notion amongst some academics that latin american liberation theology has had its day a dream killed off by the nicaraguan and salvadoran revolutions the 1989 demise of socialism and the end of history claims of the champions of capitalism however in this book petrella proves this to be an ill conceived notion and shows that this theology can be reinvented to bring its preferential option for the poor into the real world the actualisation of historical projects is possible by adopting the methods developed by the brazilian champion of critical legal studies robert unger doing so will entail the rejection of these theologians unitary concepts of a despised and rejected capitalism and a canonized and accepted socialism petrella argues for a reconstruction of these concepts and those of democracy and property too he closely analyses the differences in democracy and capitalism as practised across the usa and europe in support for the reconstruction of these concepts bringing about far reaching suggestions for the future of liberation theology

theology of the people presents and studies the influence of liberation theology on jorge mario bergoglio scannone s former teacher who lived with him for many years and who is cited in pope francis s first encyclical laudato sí

an international review

a union list of serials commencing publication after dec 31 1949

in this volume eddy jose muskus provides an academic analysis of the roots of liberation theology challenging the claim that it arose from the latin american poor and maintaining instead that its fundamental tenets had their origin in europe muskus argues further that the writings of the 16th century bartolome de las casas have been misinterpreted and misused by liberation theologians such as gutierrez liberation theology says the author has exposed the failure of catholicism to provide a moral framework within the fabric of latin american society also contrary to the claims of liberation theology muskus argues that there is no biblical foundation for a preferential option for the poor

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